

**Wirehaired Pointing Griffon Club of Northern California**  
**Debi Best, Show Secretary**  
**PO Box 478**  
**Georgetown, CA 95634**

**Friday, July 15, 2022**  
**Carmel by the Sea, California**

**Entries Close at 6:00 PM,**  
**June 29, 2022**

FIRST CLASS MAIL



**Entries Close: WEDNESDAY, JUNE 29, 2022 at 6:00 PM (PDT)**  
at the office of the Show Secretary, after which entries cannot be accepted, cancelled, or changed, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Premium List**

Licensed by the American Kennel Club  
Event 2022719201



***First Independent Specialty Show***  
***Friday, July 15, 2022***

**Carmel Middle School**  
4380 Carmel Valley Road, Carmel by the Sea, CA 93923

This Event will be Unbenched and Outdoors.  
Show Hours: 8:00 AM - 8:00 PM  
National Owner-Handler Series Offered

**No Smoking or Alcohol allowed on school grounds by California State Law**



**AMERICAN  
KENNEL CLUB®**

**CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

- Gina M. DiNardo, Executive Secretary

## Entry Fees

First Entry of a Dog in Each Event (unless otherwise specified) ..... \$30.00  
Each Additional Entry of Same Dog same Show ..... \$25.00  
Junior Showmanship ..... \$30 as first entry, \$25 as additional class

- Each Conformation entry fee includes \$3.00 AKC Event Service Fee, and each first entry of a dog includes \$.50 AKC Recording Fee. The entry fees listed above already include the AKC fees.

**ENTRIES CLOSE ON Wednesday, June 29, 2022**, at 9:00 PM, or when limits are reached if prior to November 10, at the office of the Show Secretary, after which time entries cannot be accepted, altered, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS PAYABLE TO:** Debi Best

**MAIL ENTRIES WITH FEES TO:** **Debi Best, WPGCNC**  
PO Box 478  
Georgetown, CA 95634-0478  
(510) 915-0597 DLBest7@earthlink.net

**PLEASE DO NOT REQUIRE SIGNATURE FOR MAIL DELIVERY.** Express Mail that requires a signature may be delayed and your entry may not be received by the closing date. If you wish immediate confirmation of receipt of entry, enclose a stamped, self-addressed postcard with your entry which will be returned to you. Email confirmations will be sent within a few days of receipt.

**ENTRIES WITHOUT SIGNATURES, AKC AGREEMENT PARAGRAPH, AND/OR FEES WILL NOT BE ACCEPTED.** Payment must be made in U.S. Funds. There is a \$25 additional charge for returned checks.

**E-MAILED ENTRIES:** Entries may be E-mailed to Show Secretary at DLBest7@earthlink.net.

- Attach a PDF file of a scanned image of an Official AKC Entry Form with your signature.
- The entry form must include the Agreement attached alongside.
- Make payment by the closing deadline via **PAYPAL**. Go to [www.Going-2-Dogs.com](http://www.Going-2-Dogs.com), then to Upcoming Events, then Pay Entry Fee with PayPal. Please add an additional \$5.00 to your entry fees PER DOG for using PayPal to cover their service fees.

**ENTRIES MAY BE FAXED** - Please call Show Secretary for fax number. Make payment via Paypal. See payment procedure above for e-mailed entries.

**OTHER ENTRY SERVICES:** Best in Show ..... (800) 247-7005  
Entries on Time ..... (800) 992-8955  
Showtime Entry Service ..... (800) 798-5531

## Event Secretary

Debi Best ..... (510) 915-0597  
PO Box 478, Georgetown, CA 95634-0478  
DLBest7@earthlink.net  
or [debi@going-2-dogs.com](mailto:debi@going-2-dogs.com)

## Official Photographer

Warren & Vicky Cook ..... (541) 601-5355  
23320 Hwy 140, Eagle Point, OR 97524  
[www.MyDogPhoto.com](http://www.MyDogPhoto.com) ..... [vickycook@mac.com](mailto:vickycook@mac.com)

Only the Official Show Photographer may shoot WIN pictures with judges. Please, no cell phone photos over the shoulder of the official photographer. Photos will be on [www.MyDogPhoto.com](http://www.MyDogPhoto.com) within 24 hours for viewing and purchase. Note: For-profit candid photographers need to have permission of the Show Chairperson.

## Wirehaired Pointing Griffon Club of Northern California Officers of the Club

President ..... Meagan Withrow  
Vice-President ..... Becky Brannan  
Secretary ..... Meagan Withrow, PO Box 647, Pleasant Grove, CA 95668  
Treasurer ..... Louise Scanland

## Board of Directors

Charles Morrison ..... Randi Huff ..... Melonie Huff

## Event Committee

Becky Brannan, Show Chair ..... cell phone (530) 906-6678  
14869 Mosswood Lane, Grass Valley, CA 95945  
[beckybrannan@att.net](mailto:beckybrannan@att.net)

Committee: Becky Brannan (Chair)

Meagan Withrow, Louise Scanland, Charles Morrison, Randi Huff, Melonie Huff

Ring Steward ..... Cindy Johnston-Bennett  
Grounds ..... Club Members  
Hospitality ..... Lori Bradford & Becky Brannan  
Emergency Response Coordinator ..... Beck Brannan  
Ribbons ..... Meagan Withrow  
Trophies ..... Meagan Withrow & Becky Brannan

## Conformation Judge

- Mrs. Eva E. Berg ..... 136 Longfield Place, Moraga, CA 94556  
All Conformation and Junior Showmanship Classes

## Veterinarian (On Call)

**ANIMAL HOSPITAL AT THE CROSSROADS** ..... (831) 624-0131  
3 The Crossroads ..... Hours: Mon-Fri 8:00 AM to 6:00 PM  
Carmel, CA 93923 ..... Sat/Sun: 8:00 AM to 4:00 PM  
Located 1 mile from show site, approximately 5 minutes. (closed 12-1 on Sunday)

**Directions:** From the school, turn Left on Carmel Valley Rd. Turn left on Carmel Rancho Road. Turn Right onto Rio Rd, and 3<sup>rd</sup> Left on Crossroads / Crossroads Shopping Center. The vet hospital is on the right.

## 24-Hour Emergency Veterinarian

BluePearl Specialty & Emergency Pet Hospital ..... (831) 920-4665  
451 Canyon Del Rey Blvd ..... Open 24 Hours  
Del Rey Oaks, CA 93940

**Directions:** Exit left from Middle School onto Carmel Valley Rd. to Hwy 1. Turn right onto Hwy 1 North. Go for 4.9 miles then merge right onto Hwy 68/Salinas (Exit 401 B) for 3.1 miles. Turn left at traffic light onto Canyon Del Rey Blvd. Destination is immediately on left in Stone Creek Village Shopping Center.

**Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.**

## Notice to Exhibitors

1. Conditional, telegraph, telephone, and unsigned entries cannot be accepted. Entries not on Official AKC Entry Forms or photocopies of Entry Forms without Agreement and Rules on the reverse side of entry form are NOT ACCEPTABLE. Entries without fees are not acceptable. Fees must accompany entries.
2. Post dated checks and returned checks do not constitute a valid entry fee. A collection fee of \$25 will be added to the amount of each returned check. Subsequent returned checks from the same exhibitor(s) may result in their being put on a CASH ONLY basis.
3. **PLEASE TYPEWRITE or NEATLY PRINT** all entries. Use black or blue ink as entries will be photocopied. DO NOT use pencil or colored ink to write entries.
4. Changes, additions, or corrections to entry forms must be received in writing prior to close of entries. Changes are not acceptable by telephone. Email or faxed changes are allowed.
5. **ERRORS ON ENTRY FORMS** — Owners alone are responsible for the correctness of entries, or for entering the same dog twice, or for entering a dog in a class in which the dog is ineligible to compete, regardless of who makes such errors. No entry fee will be refunded in the event of such errors or cancellation of entries after the published closing date and time. Due to cost of processing, no refunds less than \$4.00 will be made.
6. **ENTRY FEES WILL NOT BE REFUNDED** in event a dog is absent, disqualified, excused by the Veterinarian or Judge, or barred from competition by action of the Event's Show Committee. If, because of riots, wars, civil disturbances, fire, Act of God, strikes, national emergencies, health emergencies, extreme weather conditions (including but not limited to extreme heat, floods, hurricanes, lightning, or earthquakes), or other acts beyond the control of the management, it is impossible to open or complete the show, no refund of entry fees will be made. The well-being of dogs, exhibitors, and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fees will be made.
7. **CONFIRMATION OF ENTRY & SCHEDULE OF JUDGING TIME** will be sent to the address on the Official AKC Entry Form after the closing date. If an exhibitor has not received a copy of the Schedule within seven days of the show, please notify the Show Secretary.
8. **DECLINATION OF ENTRIES:** The Club may decline any entry for cause, and may refuse to receive, or may remove any dog on account of disease, viciousness or other causes, and no one shall have any claim or recourse against the Club or any official.
9. **PLEASE NOTE:** Dogs which according to their owners' records have completed the requirements for a championship after the closing of entries for the show but whose championships are unconfirmed, may be transferred from one of the regular classes to Best of Breed or Variety competition, provided this transfer is made by the Superintendent or Show Secretary one half hour prior to the start of any regular conformation judging at the show. (American Kennel Club Rule, Chapter 11, Sec 6)
10. **DOGS MAY ARRIVE** any time prior to their scheduled time of judging. Dogs not required for further judging will be excused.
11. **DOGS MUST BE READY FOR JUDGING.** The Club and/or its Show Secretary will not be responsible for, and are not obligated to furnish any service for notifying exhibitors or their agents of breed or class judging. Owners or their agents alone are responsible for the presence of their dogs in the judging ring. Judges will not wait for any dog holding up a class.
12. **NO DOGS WILL BE ALLOWED IN THE SHOW AREA** except those regularly entered in the show. There will be NO SPACE for unentered dogs at this show. All dogs shall be kept on leash or confined, except when being judged or in the exercising ring.
13. **ALL AWARDS WILL BE MADE** in the judging ring to the person exhibiting the dog and that person shall be considered the owner or the agent. All claims for trophies must be made in the judging ring before the completion of judging, and the Show Secretary should be advised at once of any discrepancy. The show-giving club and its officials disclaim any liability for any awards not claimed on the day of the show.
14. The Club will take every precaution for the safety of dogs exhibited, but it is understood that the Wirehaired Pointing Griffon Club of Northern California will not be responsible for loss. The welfare of the exhibitor's child is assumed to be the responsibility of the exhibitor. Please secure proper crates or means to confine dogs for the welfare of all concerned.

## Conformation Classes

### REGULAR CLASSES

Puppy Dogs (6 months & under 9 months)	Puppy Bitches (6 months & under 9 months)
Puppy Dogs (9 months & under 12 months)	Puppy Bitches (9 months & under 12 months)
Dogs (12 months & under 18 months)	Bitches (12 months & under 18 months)
Novice Dogs	Novice Bitches
Amateur-Owner-Handler Dogs	Amateur-Owner-Handler Bitches
Bred-By-Exhibitor Dogs	Bred-By-Exhibitor Bitches
American-Bred Dogs	American-Bred Bitches
Open Dogs	Open Bitches
WINNERS DOG	WINNERS BITCH

### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

Veteran Dogs (7 years & under 10 years)	Veteran Bitches (7 years & under 10 years)
Veteran Dogs (10 years & over)	Veteran Bitches (10 years & over)

- *Neutered dogs and spayed bitches may be entered and shown in Veteran classes at independent specialty shows. Winners of the above classes are eligible to compete for Best of Breed if undefeated in all classes.*

### BEST OF BREED COMPETITION

The following categories of dogs may be entered and shown in Best of Breed competition. Dogs that are Champions of Record, or Dogs which according to their owners' records have completed the requirements for a championship but whose championships are unconfirmed. The entry and showing of dogs whose championships are unconfirmed is limited to a period of 90 days from the day of the show where a dog completed the requirements for a championship according to the owners' records. Winners of the Veteran Dog and Veteran Bitch Classes may also compete in the Best of Breed Competition, provided that they are undefeated in any Regular Class at this show. No defeated dogs will be allowed to compete in Best of Breed.

### OWNER-HANDLED BEST OF BREED

This event qualifies for the AKC National Owner-Handled Series. Exhibitor MUST check the Owner-Handled checkbox on the AKC Entry Form to be eligible. See information on Page 6.

### AWARDS OF MERIT

The Judge may award up to two (2) Awards of Merit at his/her discretion to dogs competing in the Best of Breed Competition, excluding BOB and BOS winners, for deserved recognition of quality breed characteristics.



### Welcome Reception

*Please join us after Specialty judging on Friday, July 15, 2022 to celebrate WPGCNC's First Independent Specialty Show! The reception will be held at an off-site location to be announced. Details will be in the Judging Program.*

## National Owner-Handler-Series

REMEMBER TO CHECK THE OWNER-HANDLER CHECKBOX  
ON THE BOTTOM OF ENTRY FORM

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form. Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS. Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show.

Owner-Handled Best of Breed will be selected from the dogs that are eligible to compete in the Best of Breed competition including Winners Dog, Winners Bitch and winners of the non-regular classes.

- If the Best of Breed/Variety winner is Owner-Handled competition eligible, it will automatically be Owner-Handled Best of Breed/Variety and be eligible to compete in both the regular as well as the Owner-Handled Group.
- If the Best of Breed/Variety winner is not eligible for Owner-Handled competition and the Best of Opposite Sex to Best of Breed/Variety is eligible, the Best of Opposite Sex to Best of Breed/Variety will compete against the eligible exhibits of the other sex to determine Owner-Handled Best of Breed/Variety.
- If neither the Best of Breed nor the Best of Opposite Sex to Best of Breed/Variety are Owner-Handled competition eligible and Select Dog & Select Bitch are both eligible, the judge is to choose Best Owner-Handled exhibit from the Selects and eligible Winners Dog or Winners Bitch.
- If one of the Selects is eligible, excuse all Champions and non-regular class winners of the same sex and then choose Best Owner-Handled exhibit from the remaining dogs of the opposite sex including the eligible Winners.
- If Best of Breed, Best of Opposite Sex to Best of Breed, Select Dog & Select Bitch are not eligible, the judge may choose any eligible dog remaining in the ring including Winners Dog or Winners Bitch as Owner-Handled Best of Breed/Variety.
- If the Best of Winners is eligible, the other Winner is ineligible since it was defeated.
- No class dogs other than the Winners Dog & Winners Bitch are eligible to return to the ring.

The breed will not be represented in the Owner-Handled Group if there is no eligible dog competing in the Best of Breed or in Best of Winners competition.

\* Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.

\*\* A current assistant is defined as anyone employed by a professional handler on a full-time basis, or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.

### Specialty Catalogs - Please Pre-Order!

The specialty catalog will be available by pre-order / pre-paid for \$10.00. This method is complying with the COVID-19 Safety Procedures which attempt to limit cash transactions and person-to-person contact.

Please use the checkbox on the Official AKC Entry Form and write one check to cover your show entry fees and catalog(s). Deadline for catalog pre-orders is July 6, 2022.

A limited number of catalogs may be available for purchase at the shows, price will be \$15.00 each.

## Junior Showmanship Classification

AKC JUNIOR HANDLER NUMBERS are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club at phone (919) 233-9767, or online at juniors@akc.org. For additional information contact the American Kennel Club at 5580 Centerview Drive, Raleigh, NC 27606. When entering this show, be sure to include all information required on both the front and back of the Official AKC Entry Form.

**Novice Class** - For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member club show.

**Open Class** - For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have won three (3) first place awards with competition present, in a Novice Class at a licensed or member club show.

**Master Class** - For boys and girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have won ten (10) First Places, with competition present, in an Open Class at a licensed or member show. The calendar for this class will be November 1 - October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry without charge, the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**BEST JUNIOR HANDLER** - Selected from the winners of each Junior Showmanship class. Competition not required.

**SUBSTITUTIONS** - A dog may be substituted in Junior Showmanship. Such substitution must be accompanied by an official AKC entry form. All such substitutions must be made ½ hour prior to the judging of the Junior Showmanship classes at the show. All eligibility criteria above must be met. A Junior Handler is limited to one substitution per show.

## Please Support Del Monte Kennel Club All-Breed Events on Same Weekend!

**Saturday & Sunday, July 16 & 17, 2022 – DEL MONTE KENNEL CLUB** Please plan on staying for the weekend to attend the Del Monte KC All-Breed Shows at the same location. Obedience and Rally Trials will be held on Friday, Saturday and Sunday, July 15-17.

<u>Del Monte KC Judges</u>	<u>Saturday, July 16, 2022</u>	<u>Sunday, July 17, 2022</u>
Wirehaired Pointing Griffons	Mr. Carl Gene Liepmann	Mr. Kenneth E. Berg
Sporting Group	Mr. Carl Gene Liepmann	Mr. Kenneth E. Berg
Best in Show	Mr. Johnny R. Shoemaker	Mr. Carl Gene Liepmann

Superintendent is MBF, Inc. Please note new address: MBF, PO Box 429, Banks, OR 97106.

## Trophy List

Prizes are hand-painted Griffon pottery plates and platters, and are offered by the Wirehaired Pointing Griffon Club of Northern California, through the generosity of its members and friends. The Club reserves the right to make prize substitutions of equal or greater value in the event a listed prize is not available. A complete list of donors will be included in the catalog.

**DONATIONS TO THE TROPHY FUND** are greatly appreciated and will be acknowledged in the Specialty catalog. Please make checks payable to WPGCNC and mail donations to Louise Scanland, 7843 Peerless Avenue, Orangevale, CA 95662. Deadline is June 29, 2022 to be published in catalog.

<b>Award</b>	<b>Prize</b>
Best of Breed	Hand-painted Griffon Pottery
Best of Winners	Hand-painted Griffon Pottery
Best of Opposite Sex to Best of Breed	Hand-painted Griffon Pottery
Select Dog	Hand-painted Griffon Pottery
Select Bitch	Hand-painted Griffon Pottery
Owner-Handled Best of Breed	Hand-painted Griffon Pottery
Award of Merit	Hand-painted Griffon Pottery
Winners Dog	Hand-painted Griffon Pottery
Winners Bitch	Hand-painted Griffon Pottery
Best Junior Handler	Hand-painted Griffon Pottery

## Prize Ribbons

### Regular Classes

First Prize .....	Blue Ribbon
Second Prize .....	Red Ribbon
Third Prize .....	Yellow Ribbon
Fourth Prize .....	White Ribbon
Winners .....	Purple Rosette
Reserve Winners .....	Purple & White Rosette
Best of Winners .....	Blue & White Rosette
Best of Breed .....	Purple & Gold Rosette
Best of Opposite Sex .....	Red & White Rosette
Select .....	Light Blue & White Rosette
Owner-Handled Best of Breed .....	Maroon Rosette
Award(s) of Merit .....	Dark Green Rosette

### Non-Regular Classes

First Prize .....	Rose Ribbon
Second Prize .....	Brown Ribbon
Third Prize .....	Light Green Ribbon
Fourth Prize .....	Gray Ribbon
Best Junior Handler .....	Rose & Green Rosette

## Catalog Advertising

Advertising Deadline: June 15, 2022

Dimensions for a full page 4.5" wide by 7.75" high for a full page. Submit advertising by emailing a PDF, JPG, Word or WordPerfect file to Susan Edginton, [seescenes@aol.com](mailto:seescenes@aol.com). Advertising does not need to be camera-ready. You may also submit a photo (JPG or original) with wording and suggested design by mail, see address below. Original photos will be scanned & returned.

Name
Address
City-State-Zip
Telephone & Email

<b>Indicate Preferred Catalog Advertising Placement</b>	<u>Black/White</u>	<u>Color</u>
_____ Outside Back Cover (check for availability) .....	\$100.00	\$140.00
_____ Inside Front or Back Cover (check for availability) .....	\$75.00	\$110.00
_____ Full Page with One Photo .....	\$45.00	\$85.00
_____ Business Card Size .....	\$20.00	n/a
Amount Enclosed for Catalog Advertising .....	\$ _____	

Make checks payable to WPGCNC. Mail catalog advertising materials and payment to Meagan Withrow, 4185 Settlers Ridge Way, Roseville, CA 95747. Advertising deadline is June 15, 2022.

## Attention Exhibitors!

- **NO ELECTRICITY** IS AVAILABLE ON THE GROUNDS. IF YOU NEED POWER, YOU WILL HAVE TO BRING YOUR OWN
- **PORTABLE GENERATORS ARE ALLOWED** AT THESE EVENTS. Follow all safety precautions as defined by your generator manufacturer. Also, no portable generators are to be operated under any tenting, nor are to be operated within 15 feet of any tenting.
- **YOU MUST PICK UP AFTER YOUR DOG** ... including HAIR removed as a result of grooming. Scoops and containers are provided.
- **DO NOT LEAVE DOGS IN CLOSED VEHICLES.** Any unsupervised dog in distress may be removed from a vehicle, by whatever means is necessary, by Humane Society or police/sheriff authorities. ANY VIOLATION MAY RESULT IN EVENT COMMITTEE DISCIPLINARY ACTION.
- **CALIFORNIA STATE LAW SPECIFIES NO SMOKING OR ALCOHOL on school property, anytime or anywhere.** Non-compliance may result in Event Committee Hearing.
- **SET-UPS and EX-PENS permitted only in designated areas.**
- **NO EMERGENCY MEDICAL TECHNICIAN (EMT)** will be in attendance at Friday shows.
- Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

# COVID-19 Guidelines

## Wirehaired Pointing Griffon Club of Northern California

Friday, July 15, 2022

All attendees will follow CDC Guidelines regarding best practice measures and will adhere to any state, local or facility protocols pertaining to COVID-19 that may be in effect on the day of the event. The guidelines specified by Del Monte Kennel Club will also be followed.

If a judge requires a mask in the ring, you must comply. Please have a mask with you.

The club reserves the right to adjust the protocols pertaining to COVID-19 specific to this event.

Updated information will be provided in the judging schedule if necessary.

## Directions to Show Site

### Carmel Middle School, Carmel by the Sea, CA

**From the North** – Drive South on U.S. 101. Take Hwy 156 West (Monterey Peninsula) to Hwy One South. Follow to Carmel. Turn left onto Carmel Valley Road, 2 miles to 2<sup>nd</sup> traffic signal, turn right into school.

**From the South** – Drive North on U.S. Hwy 101 to Salinas. Take Hwy 68 West (marked Monterey Peninsula) to Hwy One South, follow to Carmel. Turn left onto Carmel Valley Road, 2 miles to 2<sup>nd</sup> traffic signal, turn right into school.

## Day-of-Show Parking

Day of Show parking is \$10.00 per day, payable daily.

A multi-day parking pass at discounted rate may be available, check at the entrance gate.

## Accommodations

**BOOK RESERVATIONS NOW!** Monterey is an international vacation destination, and July is particularly busy. For a list of dog-friendly accommodations, contact online or by telephone:

- www.dmkc.org (Del Monte KC website) or www.seemonterey.com/pet-friendly-monterey-county,
- Or, Monterey Visitors Bureau (888) 221-1010 or www.montereyinfo.org
- Or, Carmel Chamber of Commerce (831) 624-2522,
- Or, Salinas Chamber of Commerce (831) 757-7725.

## DEL MONTE KENNEL CLUB - RV RESERVED OVERNIGHT PARKING INFORMATION - RESERVE EARLY - JULY 2022

Hours: RV Overnight parking will be available: Thursday, July 14 – 4:00PM – 10:00PM; Friday, July 15 – 6:00 AM – 9:00 AM & 3:00PM – 10:00PM; Saturday, July 16 – 6:00AM – 7:00AM & after B/S – 10:00PM; Sunday, July 17 – 6:00AM – 7:00AM; All vehicles must be off the grounds by 8:00PM Sunday, July 17, 2022. Your parking space will be available in the afternoon of your arrival date, if you arrive earlier, you will pay for an additional night.

**COST:** \$100 per space for 2 nights. **Two (2) night minimum.** Additional night is \$50. **ONE (1) NIGHT IS NOT AVAILABLE.** Spaces are 22' x 40'. Tagalong vehicles: **\$40.00 flat fee - one, two or three nights,** & must fit in your space, if not, they will be accommodated where possible. There will be no other accommodations for tagalong/tow vehicles in the RV overnight area unless it fits into your space. No vehicle traffic in RV areas during show hours.

**No visitors can drive down to the RV area to drop off dogs, people, load, unload and/or visit. You must park in the day of show lot and walk.**

Vehicles over 40' total length &/or with slide outs that will not fit in a 22' x 40' space will need to buy 2 spaces. If your entire package will not fit in a 22' x 40' space, you will need to buy additional space. Trailers & tow units may be required to be unhitched. Vehicles over 40' in length will be accommodated where possible. No more than 2 vehicles with a total length of 40' per space, this includes tag/tow vehicles.

**NO ELECTRIC HOOK-UPS ARE AVAILABLE ANYWHERE ON THE GROUNDS - PLEASE BE PREPARED THAT YOU WILL NOT HAVE ELECTRICITY**

All RV's using a generator must have a proper exhaust pipe venting away from the dogs &/or people – Quiet time: 11:00 PM – 6:00 AM – No generators

**RV OVERNIGHT PARKING COULD BE ON ASPHALT, CRUSHED ROCK, DIRT, WEEDS &/OR GRASS, BRING GROUND COVER. THERE IS NO GUARANTEE YOU WILL BE PARKED ON GRASS.**

RV Spaces are PRE-ASSIGNED by RV Overnight Parking Coordinator. THOSE WISHING TO PARK TOGETHER MUST SEND THEIR RESERVATIONS TOGETHER, however there is no guarantee that we can accommodate all requests.

Overnight parking may not be in the immediate vicinity of the rings.

**OVERNIGHT & DAY OF SHOW PARKING ARE PRIVILEGES OF CARMEL MIDDLE SCHOOL & DEL MONTE KENNEL CLUB, INC. THESE PARTIES RESERVE THE RIGHT TO WITHDRAW PRIVILEGES, WITHOUT RETURN OF RV OVERNIGHT PARKING FEE OR ENTRY FEES, FROM ANY PERSON WHO CANNOT ABIDE BY, ABUSES THESE PRIVILEGES OR USES ABUSIVE LANGUAGE. VIOLATORS MAY BE SUBJECT TO EVENT COMMITTEE CHARGES.**

ALL PARKING IS AT YOUR OWN RISK. Carmel Middle School & Del Monte Kennel Club, Inc. assumes NO responsibility &/or liability for damage &/or loss to vehicles contents &/or dogs.

LIMITED HANDICAPPED PARKING will be available; it may be not necessarily close to the rings. A suitable access will be provided. Please provide proof of your valid handicapped license with your RV Overnight reservation form. NO NON-RESERVED RV HANDICAPPED WILL BE AVAILABLE.

Unloading at Gates must be completed by 7:30AM each morning. A deposit, which will be refunded upon leaving, may be requested

The club takes NO responsibility for vehicles towed in violation of parking laws or regulations and subject to actions of regulatory officers or agents.

All RV's will be parked in the same direction. The fire department has forbidden any vehicles in fire lanes or any unauthorized area. Vehicles illegally parked will be towed at the owner's expense.

ALL RV MUST HAVE WORKING FIRE EXTINGUISHERS.

All vehicles must be completely self-contained. No discharge of gray water or sanitary tanks allowed. Water access for RV fill-up is not readily available, arrive prepared.

THERE WILL BE A \$25.00 SERVICE CHARGE ON ALL RETURNED CHECKS

**\*\*\* CALIFORNIA STATE LAW PROHIBITS SMOKING OR THE USE OF ALCOHOL ANYWHERE ON SCHOOL GROUNDS, ANYTIME, ANYWHERE \*\*\***

\*\*\*\*\* **RESERVED RV OVERNIGHT PARKING RESERVATION FORM** \*\*\*\*\*

Make Checks or Money Orders payable to: **Del Monte Kennel Club, Inc.** (no cash)

**INCLUDE A SELF-ADDRESSED, STAMPED ENVELOPE,** and mail to:

**Bruce Rettick – P O Box 750446 – Petaluma, CA 94975-0446 – 707-763-9745**

RV Parking must be received by: **JUNE 29, 2022** – No refunds after that date

**RESERVED RV PARKING FEE: – 2 Night Minimum (please check which nights)**

\_\_\_\_\_ Thurs, Fri, Sat Nights - \$150.00 \_\_\_\_\_ Thurs, Fri Nights - \$100.00 \_\_\_\_\_ Fri, Sat Nights - \$100.00 \_\_\_\_\_

Tagalong Vehicles: \$40.00 flat fee, one, two or three nights, must fit into RV space. \$40.00 = \$ \_\_\_\_\_ **GRAND TOTAL ENCLOSED: \$ \_\_\_\_\_**

**NON-RESERVED PARKING WILL BE \$120.00 - 2 night minimum / per space; \$65 Sat. night only -- parked only where available - CASH ONLY**

**NO ELECTRIC HOOK-UPS. NO POWER IS AVAILABLE ON THE GROUNDS - ANYWHERE. PLEASE BE PREPARED THAT YOU WILL NOT HAVE ELECTRICITY**

Name: \_\_\_\_\_ License Plate # / State: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**VEHICLE TYPE/LENGTH – TOTAL LENGTH – THE WHOLE ENTIRE PACKAGE -- INCLUDING TOW VEHICLE (front or back of your trailer or RV)**

Motorhome: \_\_\_\_\_ ft.; Truck/5th Wheel: \_\_\_\_\_ ft.; Truck/Trailer: \_\_\_\_\_ ft.; Van/Trailer: \_\_\_\_\_ ft. Van / Box Van \_\_\_\_\_ ft. Slide out? Yes / No; which side? right / left (circle)

Primary Breed(s): \_\_\_\_\_

# Wirehaired Pointing Griffon Club of Northern California

Friday, July 15, 2022

## First Independent Specialty Show and Junior Showmanship Carmel Middle School, Carmel by the Sea, CA 93923

First Entry of a Dog in any class ..... \$30.00  
 Each Additional Entry for same dog ..... \$25.00

Check here to pre-order Specialty Catalog, specify number of catalogs ..... @ \$10.00 each  
 and include the amount with your entry fees.

Make Checks Payable in U.S. funds to Debi Best.

Mail Entries with Fees to Debi Best, PO Box 478, Georgetown, CA 95634-0478.

Closing Date for Entries to be received: Wednesday, June 29, 2022 at 6:00 PM.

■ ENCLOSE \$\_\_\_\_\_ for entry fees. IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. PLEASE PRINT.

BREED <b>Wirehaired Pointing Griffon</b>		VARIETY (1)	SEX
DOG (2) (3) SHOW CLASS		CLASS (3) DIVISION WEIGHT, COLOR, Etc.	
ADDITIONAL CLASSES	OBEDIENCE TRIAL CLASS <i>Not Offered</i>	RALLY TRIAL CLASS <i>Not Offered</i>	JUNIOR SHOWMANSHIP CLASS
NAME OF (see back) JUNIOR HANDLER			
FULL NAME OF DOG			
<input type="checkbox"/> AKC REG. NO. Enter number below <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		DATE OF BIRTH	
		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN Do not print the above in catalog.	
BREEDER			
SIRE			
DAM			
ACTUAL OWNER(S) (4)			
OWNER'S ADDRESS			
CITY	STATE	ZIP CODE	
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW			

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

■ SIGNATURE OF OWNER or his agent duly authorized to make this entry \_\_\_\_\_

■ TELEPHONE \_\_\_\_\_ OWNER / HANDLER ELIGIBLE?  YES  NO

■ EMAIL \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site [www.akc.org](http://www.akc.org).

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in, over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any show for which entries close after the date acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship please give the following information:

**JUNIOR SHOWMANSHIP** JR'S DATE OF BIRTH \_\_\_\_\_

### AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the JR Handler to the owner? \_\_\_\_\_

# Wirehaired Pointing Griffon Club of Northern California

Friday, July 15, 2022

## First Independent Specialty Show and Junior Showmanship Carmel Middle School, Carmel by the Sea, CA 93923

First Entry of a Dog in any class ..... \$30.00  
 Each Additional Entry for same dog ..... \$25.00

Check here to pre-order Specialty Catalog, specify number of catalogs ..... @ \$10.00 each  
 and include the amount with your entry fees.

Make Checks Payable in U.S. funds to Debi Best.

Mail Entries with Fees to Debi Best, PO Box 478, Georgetown, CA 95634-0478.

Closing Date for Entries to be received: Wednesday, June 29, 2022 at 6:00 PM.

■ ENCLOSE \$\_\_\_\_\_ for entry fees. IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. PLEASE PRINT.

BREED <b>Wirehaired Pointing Griffon</b>		VARIETY (1)	SEX
DOG (2) (3) SHOW CLASS		CLASS (3) DIVISION WEIGHT, COLOR, Etc.	
ADDITIONAL CLASSES	OBEDIENCE TRIAL CLASS <i>Not Offered</i>	RALLY TRIAL CLASS <i>Not Offered</i>	JUNIOR SHOWMANSHIP CLASS
NAME OF (see back) JUNIOR HANDLER			
FULL NAME OF DOG			
<input type="checkbox"/> AKC REG. NO. Enter number below <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		DATE OF BIRTH	
		PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN Do not print the above in catalog.	
BREEDER			
SIRE			
DAM			
ACTUAL OWNER(S) (4)			
OWNER'S ADDRESS			
CITY	STATE	ZIP CODE	
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW			

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

■ SIGNATURE OF OWNER or his agent duly authorized to make this entry \_\_\_\_\_

■ TELEPHONE \_\_\_\_\_ OWNER / HANDLER ELIGIBLE?  YES  NO

■ EMAIL \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site [www.akc.org](http://www.akc.org).

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in, over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any show for which entries close after the date acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11, Section 3).
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship please give the following information:

**JUNIOR SHOWMANSHIP** JR'S DATE OF BIRTH \_\_\_\_\_

### AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the JR Handler to the owner? \_\_\_\_\_